

**EXHIBIT**

**5**

Doc No: 00147696  
Book 11447 Page: 258.

Prepared by, Recording Requested By and Return to:  
Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Client Id: ShPnt/AOL  
Loan #: [REDACTED]



This instrument is a correction of that certain instrument described below wherein by error, mistake or scrivener's error, the name of the wrong entity was typed as Assignee and this instrument is made to correct said error, mistake, or scrivener's error, and in all other respects confirms and ratifies said former instrument.

### **CORRECTION ASSIGNMENT OF MORTGAGE**

Recording Reference of instrument being corrected: Book or Liber 8375 Page Number 9 Instrument Number 00174522

Mun: [REDACTED] MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED**, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DOMESTIC BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWAHS, INC., ASSET BACKED CERTIFICATES, SERIES 2004-2, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is c/o New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beanto Place, Suite 110, MS#001, Greenville, SC 29601, all its right, title and interest in and to a certain Mortgage from FELIPE D MERCYDES AND ADELAIDA D. MFRCEDES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DOMESTIC BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS for \$140,000.00, dated 10/30/2003 of record on 11/3/2003 in Book 6157 Page 335, in the PROVIDENCE County Clerk's Office, State of RHODE ISLAND.

Property Address: 160-162 Whittier Avenue, Providence, RHODE ISLAND 02909

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Executed this 6-29-16


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DOMESTIC BANK,  
A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By [Signature]  
Title: Scott Myers  
ASSISTANT SECRETARY

STATE OF South Carolina  
COUNTY OF Greenville

Before me, the undersigned officer, on this day, personally appeared Scott Myers the  
ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR DOMESTIC BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND  
ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and  
acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 6-29-16

Tamiah B. Kerns  
Notary Public in and for the State of South Carolina  
Notary's Printed Name: Tamiah B Kerns  
My Commission Expires: 4-01-20  
Mortgage for \$140,000.00 dated 10/30/2003  




RECEIVED:

Providence  
Received for Record  
Jul 12, 2016 at 09:12A  
Document Num: 00147696  
John A. Murphy  
Recorder of Deeds